



MILITARY ORDER OF THE PURPLE HEART AUXILIARY

ANNUAL VIOLA REPORT

Unit Number & Name	City & State
1. Was your Unit involved in Viola sales? Yes <input type="checkbox"/> No <input type="checkbox"/>	
2. Was the Viola Drive sponsored by Unit only Yes <input type="checkbox"/> No <input type="checkbox"/>	
Co-sponsored with Chapter Yes <input type="checkbox"/> No <input type="checkbox"/>	
3. Date of Viola Drive _____	
4. Number of Violas purchased _____ Number of Window Cards purchased _____	
5. Number of Violas sold _____ Number of Window Cards sold _____	
6. Viola gross sales \$ _____ Window Card gross sales \$ _____	
7. Unit share of net proceeds \$ _____	
8. Number of Viola advertisements: Radio _____ Television _____ Newspaper _____	
9. Numbers of workers Unit _____ Friends assisting _____ Total _____	

Unit President	Date	Unit Viola Chairman
----------------	------	---------------------

INSTRUCTIONS:

1. Complete this report and make two copies. Mail the original to the National Viola Chair (name & address in the Purple Heart magazine). In order to be credited at the National Convention, all reports must be postmarked no later than **May 15th**. **This report may be emailed.**
2. For official recognition and record integrity, please mail reports promptly.
3. Keep one copy for the Unit and send one to the Department (if applicable).
4. REMINDER: For Viola ordering information please refer to the National Purple Heart magazine.